



ND STATE WATER COMMISSION

Project Information and Cost-Share Planning Form

This form should be filled out by the project/program sponsor or consultant, with SWC staff assistance as needed. The information will be reviewed by SWC staff and added to our project/program database to assist with our update of the State Water Management Plan. This form will also serve as the first step in obtaining cost-share assistance. *However, this form alone will not be considered as your formal request for SWC cost-share.* Once a project is in more advanced stages and is ready for SWC cost-share consideration, detailed cost and engineering information should be submitted with a cost-share request letter at that time.

Please answer the following questions as thoroughly as possible. If additional space is required, *please use extra sheets as necessary.* For assistance with this form, please contact the SWC Planning and Education Division at (701) 328-4989.

1. **Project, program, or study name:** _____

2. **Sponsor(s):** _____

3. **Location:** (county, city, township, etc.) _____

4. **Description of request:** ___new ___update(previously submitted)

5. **Specific needs addressed by the project, program, or study:**

a. **If study, what type:**

___ Water Supply ___ Hydrologic ___ Floodplain Management ___ Feasibility
___ Other

Please explain the above checked item: _____

b. **If project/program:**

___ Flood Control	___ Snagging & Clearing	___ Water Quality
___ Recreation	___ Bank Stabilization	___ Rural Flood Control
___ Channel Imp.	___ Irrigation	___ Other
___ Multi-Purpose	___ Water Supply	

Please explain each above checked item: _____

6. **Jurisdictions/Stakeholders involved:** _____

7. **Description of problem or need and how project addresses that problem or need:** _____

8. **Has a feasibility study been completed?:** ___yes ___no ___ongoing ___not applicable

9. **Has engineering design been completed?:** ___yes ___no ___ongoing ___not applicable

10. **Have land or easements been acquired?:** ___yes ___no ___ongoing ___not applicable

11. Have all necessary permits been acquired?: ☐yes ☐no ☐ongoing ☐not applicable

12. Level of public review project or program has undergone: _____

13. Do you expect any significant obstacles to implementation/construction (i.e., problems with land acquisition, permits, funding, local opposition, environmental concerns, etc.)?

14. Estimated project or program total implementation costs: \$ _____

15. Funding sources (Total need):

	cash	in-kind.
Federal	\$ _____	\$ _____
State	\$ _____	\$ _____
Local	\$ _____	\$ _____
Other	\$ _____	\$ _____

16. Funding timeline (carefully consider when SWC cost-share will be needed):

Source	2009-2011 7/1/09-6/30/11	2011-2013 7/1/11-6/30/13	2013-2015 7/1/13-6/30/15	2015-2017 7/1/15-6/30/17	Beyond 6/30/17
Federal	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
State	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Local	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Total	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

17. Please explain implementation timelines, considering all phases and current status:

Please also complete the following inquiries that will provide insight from you, a water project sponsor, on how we might improve water management and development efforts statewide.

18. If you were given \$100 to spend on water projects, how would you divide it? (Please give dollar amounts)

____Municipal & Rural Water Supply ____Livestock Water ____Irrigation
____Recreation ____Wildlife Habitat ____Ind. And Ag. Processing ____Flood Control

19. Do you foresee substantial new or increased water use in your jurisdiction in the next few years? Please explain:

20. Are there issues regarding regulations, policies, legislation, or anything else you would like to see the Water Commission address as part of this planning process or during the next Legislative Assembly?

Submitted by: _____ (name) _____ (title) _____ (date)

Address and Telephone: _____

Mail to: Planning & Education Division, ND State Water Commission, 900 E Boulevard Ave.
Dept. 770, Bismarck, ND 58505-0850